

# THE POSTSCRIPT

a monthly publication of The American Legion Prineville Post #29 and American Legion Auxiliary Unit, Sons of the American Legion Squadron #29, Veterans of Foreign Wars Dexter Fincher Post 1412 and VFW Auxiliary  
405 N Main Street, Prineville, OR 97754 • 541-447-5651



**MARCH  
2023**

**AM LEGION - 2022-2023  
COMMANDER ALAN ALDERMAN**

Greeting's Legionnaire's,

March is District 5 Round Up. March 17th there will be a dinner served by the American Legion Auxiliary. March 18th. There is an American Legion District 5 meeting on March 18th @ 1300 hrs. Live music and games will follow. There will be a Brisket Dinner at 1700 hrs. Mark your calendar's for a great time.

Make sure you get your dues paid up and come learn more about what your American Legion is doing both locally and nationally.

For God and Country,  
Alan Alderman, Commander  
American Legion, Prineville Post 29



**VFW AUXILIARY • 2022-2023  
PRESIDENT SHERYL MCCALL**

Hayden Pous, the Voice of Democracy winner of our Post and at District, advanced to the Department Level in Eugene February 4/5. Unfortunately, he did not rise to the National level. He is only a sophomore and has plans to apply again next year. We're very proud of how well he represented our Post.

During our next meeting in April we will be having the election of officers. All members are encouraged to attend.

You are invited to attend our potluck February 20 and March 20 at 6:30 p.m. (Our potlucks are held every third Monday at 6:30 p.m.)

Our next VFW Auxiliary meeting is March 6 at 6:00 p.m. The next Post meeting is March 6 at 7:00 p.m.  
Sheryl McCall, VFW Auxiliary President

**AM LEGION AUXILIARY • 2022-2023  
PRESIDENT HELEN HISAW**

Greetings American Legion Auxiliary,

ATTENTION!! We have moved our meeting time from 6 p.m. to 3 p.m. Still the 1st Thursday of each month. Our hope is that the change will help attendance as we should be done and you can be home before dark. In talking with members this was something they suggested so let's give it a try.

Also at our next meeting there will be a couple "door prizes" Also a thank you gift for anyone who brings a friend. If you have a friend and they need a little more info this would be a great way to introduce them to some of the many things we do to support our veterans, military and community.

We will be tying up all of the details for Round Up March 17th. & 18th. The Auxiliary will be providing Friday night dinner, Saturday lunch, and activities following the meetings. We will also be supporting and helping our American Legion Family. Who doesn't like a little Chicken Bingo?

We are also asking for donations for our grab bags! Trinkets, jewelry, items for fun!  
The District meeting will be held at 1:00 on Saturday, this will be a great time to meet those running for Department Office's. Our future leaders to insure our organization continues to help take care of our veterans.

A big Thank you to Nicki for continuing to do our "Grab and Go" Dinners on the first Friday of the month. The menu is to be announced each month but the dinners are designed to eat there or take them home for later enjoyment! Just let her know if you want to help or have suggestions (she will be at the meeting)

2023 membership – If you have not paid your 2023 dues by December 31st. you are delinquent. Your club privileges may be revoked until you are current.

For God & Country, Helen Hisaw

**OFFICERS**

**AM LEGION:**

Commander: Alan Alderman  
1st V Commander:  
2nd V Commander:  
Adj/Fin Officer: John Reish  
Chaplain: Bob Brumagin  
Sergeant/Arms:  
Historian: Michael Redhead

**SAL:**

Commander: Sid Carter  
1st V Commander: Sid Carter  
Adj/Fin Officer: John Reish  
Chaplain: Mike Ebbert  
Sergeant/Arms: Bob Boyce

**ALA:**

President: Helen Hisaw  
Vice President: Ginny Williams  
Secretary: Nichole Allen  
Treasurer:  
Chaplain:  
Sergeant/Arms:

**ALR:**

Director: Vern Harvey  
V Director: Tuck Green  
Secretary: Mark Dostal  
Treasurer: Dennis Helms

**VFW**

Commander:  
Sr V Commander: John Ferguson  
Jr V Commander: Chris Hamlin  
Quarter Master: Dave Schwab  
Officer of the Day: Bob Brumagin  
Chaplain: Bob Brumagin  
Surgeon: Joe Shely

**BUILDING COMMITTEE:**

AM Legion: John Reish, Gary Gerads,  
Alan Alderman  
VFW: John Ferguson, Bob Brumagin,  
Dave Schwab (chairman)

**VFW  
AUXILIARY:**

President: Sheryl McCall  
Sr V President: Patricia Roberts  
Jr V President: MaryLou Bernard  
Treasurer: Frances Carter  
Secretary: Colleen Ferguson  
Chaplain: Charlene Harmon  
Guard: MaryLou Bernard  
Conductress: Kate Erickson  
Patriotic Instructor: Patricia Roberts

**Postscript  
Deadline...**

Noon on the  
20<sup>th</sup> of each  
month to make  
that months  
newsletter.  
Drop off at the  
club or email:  
maxwell\_capri@  
yahoo.com

SUNDAY

MONDAY

TUESDAY

WEDNESDAY

THURSDAY

FRIDAY

SATURDAY



1   
Darts 4 pm

2 Rich Lee  
Auxiliary Meeting 3 pm  
SAL Meeting 5 pm  
Legion Meeting 6 pm

3  
Grab-n-Go Dinner 5 pm

4  
Karaoke 2-6 pm

5

6  
VFW Auxiliary Meeting 6 pm  
VFW Meeting 7 pm

7

8 Charlee Harmon   
Darts 4 pm

9

10

11  
Liz Graylor  
Bingo 2-4 pm

12   
Daylight Savings Time

13

14

15   
Darts 4 pm


16 


17 St Patrick's Day  
Street Tacos 5 pm  
Music by The Substitutes 6 pm

18 Dan Lindburg  
Brisket Dinner 5 pm  
Music by Gene Rogers 6 pm

19

20 Angie Weatherman   
VFW Potluck 6:30 pm

21   
Robert Bryson  
100 Years Old  
Building Committee Meeting 10 am

22 Dan McLaren  
Don Westlake   
Darts 4 pm

23

24  
Cindy Rohrer

25

26

27

28

29

30 Bessie Tisthammer

31

**CLUB HOURS**  
SUN: NOON - 8 PM  
MON-THURS: 1-9 PM  
FRI: NOON - 10 PM OR CLOSE  
SAT: 10 AM - 9 PM

# UPCOMING EVENTS - MARCH

**Attn: S.A.L.**

4<sup>th</sup> Karoke 2-6 pm

11<sup>th</sup> Bingo 2-4 pm

17<sup>th</sup> Street Taco's 5 pm  
Music by The Substitutes 6 pm

17<sup>th</sup>-18<sup>th</sup> District 5 Round Up

18<sup>th</sup> Brisket Dinner 5 pm  
Music by Gene Rogers 6 pm

There will be a SAL meeting on March 2 at 5 pm for the purpose of 1st round of nominations for officer for the 2023-2024 membership year.  
Thank you.  
John Reish  
Adjutant