

# American Legion Auxiliary Department of Oregon Award Requirements

## AMERICANISM AWARD

### 1. MAXINE BIGALOW, PAST NATIONAL PRESIDENT

A narrative report to include the following requirements:

- Current events or Legislative reports.
- At least one (1) joint meeting with Legion family held in February. (Americanism Month)
- Working with youth, including church groups, schools etc.
- Narrative Report may include copies of your local current events, newspaper clippings, and other pictures relating to your project. (not required)
- Must include the Unit name, number, the name of Unit President and name of Unit Chair.

The Americanism Chairman and selected judges will determine the winner.

### 2. KRISANN OWENS, PDP

- Awarded to the Unit with the most outstanding narrative report highlighting their Americanism program.
- Must include the Unit name, number, the name of Unit President and name of Unit Chair. The Americanism Chairman and selected judges will determine the winner.

### 3. AMERICANISM NATIONAL ESSAY CONTEST

Each year, the American Legion Auxiliary sponsors an Americanism essay contest for students in grades 3-12, including students with special needs. Grade levels are divided into six classes. One award in each of the six classes will be awarded in each division. Winners will receive \$50 and a \$50 donation in the student's name will be made to the Children of Warriors National President's Scholarship fund. National winners will be posted at [www.ALAforVeterans.org](http://www.ALAforVeterans.org) after National convention. The Essay Title changes each year and will be available for you from National with the Essay Title cover sheet and requirements. You may download this information on the above website. Note: Cash awards are distributed through National.

The Americanism Chairman and selected judges will determine the winners of these awards.

## DEPARTMENT PRESIDENT'S UNIT ACTIVITY AWARD

### 1. ACTIVITY AWARD

Awarded to the Unit who submits the best year-round narrative report of all their activities starting 1 May through 30 April of the current year.

- Must include the Unit name, number, the name of Unit President and name of Unit Chair.
- Received or post marked by May 15 .

AWARDS ARE:

- ALENA FRIESEN, PDP To the Unit with membership of 10 - 35
- VIRGINIA BIDDLE, PDP To the Unit with membership of 36 - 75
- LEILA CRAPPER, PDP To the Unit with membership of 76 - 125
- NANCY KIRKPATRICK, PDP To the Unit with membership of 126 - 200
- JAN HUFFORD-WILSON, PDP To the Unit with membership of 201- 400
- MARY NORBY, PDP To the Unit with membership of 401 and over.

The Current Department President and selected judges will determine the winners.  
Awarded by the President on the floor of their Convention.

## AUXILIARY EMERGENCY FUND AWARD

### 1. JAUNETTA GUNDER, PDP, EMERGENCY FUND AWARD

- Awarded to the Unit submitting the best all-around narrative report on projects to raise funds.
- The entry may include newspaper clippings.
- Must include the Unit name, number, the name of Unit President and name of Unit Chair.

The Emergency Fund Chairman and selected judges will determine the winner.

## CHAPLAIN AWARD

### 1. CHERITA POTTER, PDP, CHAPLAIN ACHEVEMENT AWARD

Awarded to the most outstanding Auxiliary or Legionnaire member as submitted by the Unit.

- Must be a narrative report and entries will be judged on activities in Auxiliary Programs.
- *DO NOT include the chosen Auxiliary or Legionnaire's member's name in the report.*
- *PLACE, in sealed envelope with nominee's name, unit name, number and district. It will be opened after selection is made by chairman and judges of choice.*
- Not to exceed 500 words.
- Report must include the Unit name, number, name of Unit President and name of Unit Chair.
- The CURRENT Department President cannot be the recipient of this award.

All entries judged by Department Chaplain and selected judges will determine the winner.

### 2. CHAPLAIN'S PRAYER BOOK AWARD

Awarded to the Unit chaplain submitting the best Prayer Book, including prayers and other related items. The Department Chaplain and selected judges will determine the winning prayer book.

## CHILDREN AND YOUTH AWARD

### 1. PAM SEELYE, PDP, CHILDREN AND YOUTH AWARD FOR THE MONTH OF APRIL

Awarded to the Unit submitting the best narrative Children and Youth Program held in April.

- Newspaper clippings and publicity may accompany your report. (not required)
- Report must include the Unit name, number, name of Unit President and name of Unit Chair.

The Children and Youth Chairman and selected judges will determine the winner.

### 2. CHERYL PARK, PDP, CHILDREN AND YOUTH AWARD

- Awarded to the Unit submitting the best narrative report for their Children and Youth program.
- Report must include the Unit name, number, name of Unit President and name of Unit Chair.

The Department Children and Youth Chairman and selected judges will determine the winner.

### 3. EDITH E. BROWN MEMORIAL, CHILDREN AND YOUTH AWARD

Awarded to the Unit submitting the best narrative report involving Middle and High School Students participating in projects or events with-in their Community.

- All entries require a statement with documentation of program with accomplishments and supporting letter of recommendation from the Community.
- Report must include the Unit name, number, name of Unit President and name of Unit Chair.

The Children and Youth Chairman and selected judges will determine the winner.

## COMMUNITY SERVICE AWARD

### 1. MARY LARSEN, PDP BEST COMMUNITY SERVICE AWARD

Awarded to the Unit with membership of 151 or more submitting the best narrative report on their Community Service Programs.

- Entry may include newspaper clippings and pictures. (not required) *Remember must be labeled.*
- Report must include the Unit name, number, name of Unit President and name of Unit Chair.

The Community Service Chairman and selected judges will determine the winner.

### 2. LOIS PETERSON, PDP BEST PROJECT ON COMMUNITY SERVICE

Awarded to the Unit submitting the best narrative report for Community Service project.

- 70 % Community Service Project.
- 30 % Newspaper publications on this Project.
- Report must include the Unit name, number, name of Unit President and name of Unit Chair.

The Community Service Chairman and selected judges will determine the winner.

### 3. BEST COMMUNITY SERVICE AWARD

Awarded to Unit with membership of 150 or less. Narrative report Community Service.

- Report must include the Unit name, number, name of Unit President and name of Unit Chair.
  - Clippings, pictures and other displays may be used. (not required)
- Remember, if you use pictures, they must be labeled with who is in picture, when and where it was. The Community Service Chairman and selected judges will determine the winner.

### **DISTRICT PRESIDENT'S AWARD**

#### **1. SUSIE DANNEN La VOIE MEMORIAL AWARD:**

Awarded to the most outstanding District President's narrative report.

- Presented annually.
- Judged on their promotion of Americanism, Children & Youth, Veterans Affairs & Rehabilitation and Community Service within their District.
- Three (3) Past Department Presidents will judge this narrative report.

Must be received at Department by May 15 of the current year.

The Current Department President presents this award during the Department Convention.

### **EDUCATION/SCHORLARSHIP AWARDS**

#### **1. EVELYN OGILVIE, PDP, BEST OVER ALL EDUCATION/SCHOLARSHIP AWARD**

- Awarded to the Unit submitting the best Education narrative report.
- Report must include the Unit name, number, name of Unit President and name of Unit Chair.

The Education/Scholarship Chairman and selected judges will determine the winner.

#### **2. ELLEN EIVERS, DEPARTMENT SCHOLARSHIP AWARD**

Awarded to the Unit sponsoring the Department Scholarship applicant winner.

### **GIRLS STATE AWARDS**

#### **1. LOUISE PUGH, PDP, GIRLS STATE GOVERNOR AWARD**

Awarded to the Unit selecting the Girl State citizen elected to Governor.

#### **2. GIRLS NATION AWARDS: ARDIS SNYDER and JULIE WICHMAN**

Awarded to the Unit(s) selecting the two (2) Senators elected to attend Girls Nation.

#### **3. VIRGINIA WILLIAMS, PDP, GIRLS STATE AWARD**

Best narrative report submitted on how their delegates are selected.

- Contacting the High School or Home School students who qualify. (home schooled students, must have completed their junior year.)
- Distribution of the information in schools.
- Public relations. (promoting awareness of the program)
- Community and/or other financial Contributions.
- How many Unit members participated in the selection process.
- Interviewing process.
- Method of selecting your delegates.
- Orientation of the delegates.
- Publicity and Pictures may be included. (not required) *Remember if you use pictures they need to be labeled with names, when and where.*
- Report must include the Unit name, number, name of Unit President and name of Unit Chair.

The Girls State Chairman and selected judges will determine the winner.

#### **4. GRACE WALKER MEMORIAL AWARD**

Awarded to the Unit selecting the Girls State citizen winning the position of Chief Justice.

#### **5. KAROL SATTERFIELD, PAST GIRL STATE DIRECTOR: SAMSUNG AWARD**

Awarded to the Unit selecting the Girls State citizen chosen as the Samsung Scholarship recipient.

## **6. SONDRALINO MEMORIAL, PAST GIRL STATE DIRECTOR: FIRST CITIZEN AWARD**

Awarded to the Unit selecting the Girls State citizen that was chosen as Oregon Girl State First Citizen.

## **7. DARLENE Mc LAUGHLIN MEMORIAL, PDP**

Awarded to the Unit selecting Girls State citizen winning the election for Secretary of State.

### **HISTORY AWARDS**

#### **1. LINDA BOONE, PAST NATIONAL PRESIDENT, UNIT HISTORY AWARD**

Awarded to the Unit submitting the best narrative report on the current years History.

- The criteria and rules for the history book will be found in your bulletin.
- Must be received or postmark to the Department Historian no later than the May 15.
- You may include pictures. (not required) *Remember, if you use them, they must be labeled with the names, also when and where.*

The Department Historian and selected judges will determine the winner.

#### **2. GEN HORNE, PDP, MEMORY BOOK**

Awarded to the Unit who submitted the best Memory Book.

You may include pictures, cards, newspaper items, newsletters, posters, etc.

Allowed to be in a scrapbook form, with everything from the Unit's President's year.

Just follow the simple rules below:

- First page of book must have a picture of your President, her name, Unit name and number.
- All pictures must have names of the person(s) pictured, date of event and event description.

The Department Historian and selected judges will determine the winner.

### **JUNIOR ACTIVITIES**

*ALL entries must be received by the Department Junior Activities Chairman no later than thirty (30) days prior to the Junior Conference.*

*ALL entries for Junior awards are judged and awarded at their conference except for the Cyndi Dahl Award. The Junior Activities Chairman shall report the results on the Convention floor.*

#### **1. CYNDI DAHL, PDP, JUNIOR ACTIVITIES AWARD**

Awarded to the Unit with the best narrative Junior activity report.

- Report must include the Unit name, number, name of Unit President and name of Unit Chair.

The Junior Activities chairman and selected judges will determine the winner.

#### **2. VIRGINIA BIDDLE, PDP, JUNIOR ACTIVITIES AWARD**

Awarded to the Junior unit that actively participates or promotes any of the following programs:

- In narrative form. Pictures and newspaper articles may be included. (not required)
- Handicapped Children (i.e. Special Olympics), Children's homes for handicapped or the
- handicapped Children within their schools or Community.
- Report must include the Unit name, number, name of Unit President and name of Unit Chair.

The Junior Activities Chairman and selected judges of choice will determine the winner.

#### **3. LYNNE WAKEMAN MEMORIAL, JUNIOR PRAYER BOOK AWARD**

Awarded to the Junior Unit submitting the best Junior Prayer Book.

The Junior Activities Chairman and selected judges of choice will determine the winner.

#### **4. LOUVANNA MONDERS PDP JUNIOR HISTORY AWARD**

Awarded to the Junior Unit submitting the best History Book.

The Junior Activities Chairman and selected judges of choice will determine the winner.

#### **5. JUNIOR HELPING HANDS AWARD, (PREVENTING BIRTH DEFECTS)**

Awarded to the Junior unit submitting the best report describing their activities in helping the prevention of birth defects in addition to their regular program of activities.

- The current Children & Youth Chairman shall help judge this award with Junior Activities Chairman and Sons of the American Legion (SAL) Commander.
- Suggested activities: Fund raising event for the American Legion Child Welfare Foundation (CWF) and other organizations doing research on prevention of birth defects i.e., March of Dimes.

#### **6. NADINE MENKE MEMORIAL. JUNIOR POPPY TROPHY**

Awarded to the Junior unit submitting the best narrative report on their Poppy program.

- Not to exceed 1500 words.

The Junior Activities Chairman and selected judges will determine the winner.

#### **7. MOLLY Mc LAUGHLIN JUNIOR ACTIVITIES PRESS BOOK AWARD**

Awarded to the Junior unit submitting the best Press Book.

- The Press Book must cover activities, newspaper clippings, bulletins, etc. (presented in the Junior Activities Handbook)
- Press Book must be accompanied by narrative reporting month to month programs.
- The narrative report must be written by a JUNIOR member, with her name, age and chairmanship.
- Minimum 150 words and not more than 300 words.

The Junior Activities Chairman and selected judges will determine the winner.

#### **8. LOUISE CARTER, PDP, VETERANS AFFAIRS AND REHABILITATION AWARD**

Awarded to the Junior unit submitting the best narrative report for the most outstanding year-round program including projects and activities.

- Not to exceed 500 words.
- Must have the Unit's name, number, Junior Presidents and the VA&R Chairman's names.

The Junior Activities Chairman and selected judges will determine the winner.

#### **9. BARBARA SUMNER/SID CARTER, AMERICANISM AWARD**

Awarded for the best Narrative report on the promotion of Americanism.

- Report may be a one-time event or for the year's activities.
- Not to exceed 500 words.
- Must include the Unit name, number, Junior President and the Americanism Chairman's names.

The Junior Activities Chairman and selected judges will determine the winner.

#### **10. SUZIE VOSS, JUNIOR MEMBER OF THE YEAR**

Awarded to the Junior that has accomplished the most for Veterans and Children & Youth activities.

- A narrative report for the work they've done for Veterans and Children & Youth.
- Not to exceed 1,000 words.
- *Must be signed by the Senior Unit President and Unit Junior Activities Chairman.*
- *Must be sent to the Department Junior Activities Chairman by April 1 of current year.*

The Junior Activities Chairman and selected judges will determine the winner.

**THE FOLLOWING AWARDS: Cash** awards given at the annual Junior Conference.

- JUNIOR HISTORY BOOK 2nd place - \$5.00, 3rd place - \$3.00
- JUNIOR PRAYER BOOK 2nd place - \$5.00, 3rd place - \$3.00
- JUNIOR ACTIVITIES – HANDIWORK CONTEST (PAPER)

**Handmade corsages and/or boutonnieres with at least one Poppy**

- Class I – ages 6 – 9 First place - \$5.00, 2nd place - \$3.00
- Class II - ages 10 – 13 First place - \$5.00, 2nd place - \$3.00
- Class III – ages 13 - 18 First place - \$5.00, 2nd place - \$3.00

**HANDI WORK CONTEST (PAPER) with or without a Poppy**

- Class I – ages 6 – 9 First place - \$5.00, 2nd place - \$3.00
- Class II - ages 10 – 13 First place - \$5.00, 2nd place - \$3.00
- Class III – ages 13 - 18 First place - \$5.00, 2nd place - \$3.00

## **UNIT LEADERSHIP AWARD**

### **1. PATTY COOPER, PDP, LEADERSHIP AWARD**

Awarded to the Unit submitting the best narrative report for their year-round activities promoting leadership within their Unit.

- Report may be on a one-time event or a year-round activity.
- Must include the Unit name, number and the Leadership Chairman's name
- May include parliamentary procedures, history, constitution and by-laws, workshops attended, handouts used, bulletins or newsletter articles.

The Leadership Chairman and selected judges will determine the winner.

## **LEGISLATIVE AWARD**

### **1. BERNICE MARCROFT, PDP LEGISLATIVE AWARD**

- Awarded to the Unit submitting the best all-around narrative report.
- Report must include the Unit name, number, name of Unit President and name of Unit Chair.

The Legislative Chairman and selected judges will determine the winner.

## **MEMBERSHIP AWARDS**

*(\*\* The awards 1-9 will need Department to figure out the percentages and send the results to the Department Membership Chairman to enable her to give these awards\*\*)*

### **1. EVELYN OGILVIE PDP MEMBERSHIP AWARD**

Presented to the unit *over* 100, with the greatest numerical gain into Department Headquarters by December 31 compared to December 31 of previous year.

### **2. ESTELLE KROEGER MEMORIAL AWARD**

Presented to the unit *under* 100, with the greatest numerical gain into Department by December 31 compared to December 31 of previous year.

### **3. BEV MYERS, PDP MEMBERSHIP AWARD**

Presented to the unit with membership of 10-75 with highest percentage gain 30 days prior to convention.

### **4. JODY MARSH, PDP MEMBERSHIP AWARD**

Presented to the Unit with membership of 76-150 with the highest percentage gain of membership 30 days prior to Department Convention.

### **5. MAXINE BIGALOW, PNP, AWARD**

Presented to the Unit with membership of 151-300 with highest percentage gain of membership 30 days prior to Department convention.

### **6. VIRGINA BIDDLE, PDP, AWARD**

Presented to the Unit with membership of 301-450 with highest percentage gain in membership 30 days prior to Department Convention.

### **7. MARLENE WETTSTEIN, PDP, AWARD**

Presented to the Unit with membership of 451 and over with highest gain in membership 30 days prior to Department Convention.

### **8. DISTRICT PRESIDENT'S AWARD:**

Presented to the District President with the highest number of Unit's making goal for the current year.

**9. TONI EPPERSON, PDP, AWARD:** *(Need to receive this information from Department)*

Presented to the Unit that enrolled the greatest percentage of NEW SENIOR members based on total membership into Department 30 days prior to convention.

- Reinstated or transfers shall not count.
- A new Unit shall not be eligible the year their Charter is issued.

The Membership Chairman and selected judges will determine the winner.

**10. AWARD FOR LONGEST CONTINUED MEMBERSHIP**

Awarded to the Unit with the best narrative report on one or more members, who have had continuous membership in the Auxiliary for the greatest length of time.

- Unit must submit a narrative report giving the background of their candidate(s).
- Report must include the Unit name, number, name of Unit President and name of Unit Chair.
- Not to exceed 500 words

The Membership Chairman and selected judges will determine the winner.

**NATIONAL SECURITY AWARD**

**1. PHYLLIS PARENT, PDP, NATIONAL/SECURITY, CIVIL PREPAREDNESS**

- Awarded to the Unit with a narrative report on how their Unit's participated in the National Security/Civil Preparedness program.
- Report must include the Unit name, number, name of Unit President and name of Unit Chair.

The National Security Chairman and selected judges will determine the winner.

**PAST PRESIDENTS PARLEY AWARDS**

**1. GEN HORNE, PDP, PAST PRESIDENT'S PARLEY AWARD**

- Awarded to the Unit submitting in the best Past Presidents Parley narrative report of their year's activities, including working on membership Thirty (30) days prior to Department Convention.
- Report must include the Unit name, number, name of Unit President and name of Unit Chair.

The Past Presidents Parley Chairman and selected judges will determine the winner.

**2. PAST PRESIDENTS PARLEY - MEMBER of YEAR AWARD**

Awarded to a Unit submitting a narrative report regarding a qualified SENIOR member to become Unit Member of the Year.

- Member cannot have been elected or appointed in a leadership role higher than Unit President.
- Years of membership are not part of the criteria for this award.
- Current membership dues must be paid.
- The narrative entry cannot exceed 1,000 words describing the nominee's accomplishments.

*DO NOT include the members name in your report. PLACE it in a sealed envelope with the nominee's name, Unit name, number and district. It will be opened after the selection is made by the Past Presidents Parley Chairman and judges of their choice*

**POPPY AWARDS**

**1. ELLIE BUELL, PDP, POPPY PROGRAM**

Awarded to the Unit submitting the best over-all narrative report on their Poppy Program.

- Report must emphasize each facet of the Poppy Program.
- It must contain the Unit name, number, President, and Unit Poppy Chairman's names.
- No Unit may qualify for this Award if their Poppy order for the current year has decreased.

The Department Poppy Chairman and selected judges will determine the winner.

**2. JEWEL BABB, PDP, MEMORIAL**

Awarded to the Unit with the highest gross income in comparison to the number of poppies purchased.

No Unit may qualify for this Award if their Poppy order, for the current year, has been decreased.

The Department Poppy Chairman will contact Department to get this information to make the award.

### **3. POPPY PROGRAM BASED ON UNITS MEMBERSHIP**

Awarded to the Unit submitting the best year- round narrative report for the Poppy program. No unit may qualify if their poppy order was decreased.

- a. **DARLENE Mc LAUGHLIN PDP:** Awarded to the Unit with membership 10 - 99.
- b. **FLORENCE COMBER, PDP:** Awarded to the Unit with membership 100 - 160.
- c. **POPPY AWARD:** Awarded to the Unit with membership of 161 - 300.
- d. **JUDY LLOYD AWARD PDP:** Awarded to the Unit with membership of 301 and above.

The Poppy Chairman and selected judges will determine the winner.

### **4. NADINE MENKE MEMORIAL, POPPY DISPLAY AWARD**

The Unit entering the best Poppy display expressing the signification of the Poppy.

- Only displays entered at the Department Convention shall qualify.
- The Department Poppy Chairman shall select three (3) members from Units present at convention who do not have a display in competition to be judged.

### **5. POPPY AWARD**

Awarded to the Unit that has raised the most amount of money for Poppy distribution for the current year.

- The amount shall be taken from the financial Poppy Report sent into Department by June 1.
- The trophy will be awarded at Convention each year.
- Requires Department to send the Poppy Chairman this financial Poppy Report.

### **6. POPPY POSTER AND COLORING CONTEST**

This award will be included in the Poppy Chairman's bulletin. It will include the information you need for the schools and the different classes of students involved.

## **PUBLIC RELATIONS AWARD**

### **1. LOIS WEST MEMORIAL, PUBLIC RELATIONS AWARD**

Presented to the Unit submitting the best overall narrative report.

- Must include social media, news media, radio and TV.
- Report must include the Unit name, number, name of Unit President and name of Unit Chair.
- Judged on the following percentages: News Media 50%, Social Media 25%, Radio 15 % and TV 10 %.

The Public Relations Chairman and selected judges will determine the winner.

## **VETERANS AFFAIRS AND REHABILITATION (VA&R) AWARDS**

### **1. ANGELINA Mc KINNEY PDP SERVICE TO VETERANS, AWARD**

Awarded to the Unit submitting the best Service to Veterans narrative report.

- a) With special emphasis on training and partnering with Legionnaires in Service to Veterans.

The VA&R Chairman and selected judges will determine the winner.

### **2. TRUDIE MCGRUFF, PDP, SERVICE TO VETERANS AWARD**

Awarded to the Unit submitting the best year-round Service to Veterans in a narrative report.

- Report which outlines the VA&R program and any special projects.
- Report must include the Unit name, number, name of Unit President and name of Unit Chair.

The VA&R Chairman and selected judges will determine the winner

### **3. LOUISE CARTER, PDP SERVICE TO VETERANS AWARD**

Awarded to the Unit submitting the best narrative on service to veterans based on the following:

- Service hours including time spent sewing, knitting, cooking, shopping for materials and



making gifts for the veterans use. (including gifts forwarded to VA Hospitals and Veterans homes.)

- The narrative shall be in story form, type written report of the work their Unit has done.
- Include the Unit name, number, President's and Chairman's names.
- Reports to be signed by the Unit VA&R Chairman and the Unit President.

The VA&R Chairman and selected judges will determine the winner.

#### **4. SERVICE TO VETERANS AWARD**

Awarded to the Unit with the best narrative report on their service to Hospitals, their Community and education on veteran's needs.

- Cash sent to Department for Christmas Cheer and Check-A-Month.
- Material contributions sent to the Hospitals, such as Ditty Bags, cards, magazines, hometown paper, cakes, cookies, comfort items, etc.
- Number of gifts and value sent to the Gift Shops.
- Family contact in Communities: Contact in nursing and convalescent homes, how many? Number of Veterans assisted? Value of materials and cash donated. How many Holiday Baskets and their value?
- Report must include the Unit name, number, name of Unit President and name of Unit Chair.

The VA&R Chairman and selected judges will determine the winner.

#### **5. MARGE KENOBIE MEMORIAL, AWARD**

- Awarded to the Unit submitting the best narrative report to include: Service and/or funds given to the VA Transplant Unit, community awareness of Veterans, outlining your units the projects and activities.
- Report must include the Unit name, number, name of Unit President and name of Unit Chair.

The VA&R Chairman and selected judges will determine the winner.

#### **6. MURIEL E. NOTHINGER MEMORIAL VA&R AWARD**

- Awarded to Unit with membership of 10-99. Submitting the best year-round narrative report on service to veterans.
- Report must include the Unit name, number, name of Unit President and name of Unit Chair.

The VA&R Chairman and selected judges will determine the winner.

#### **7. LINDA LIEBENOW, PDP, VA&R AWARD**

- Awarded to Unit with membership of 100 -160 Submitting the best year-round narrative report on service to veterans.
  - Report must include the Unit name, number, name of Unit President and name of Unit Chair.
- The VA&R chairman and selected judges will determine the winner

#### **8. CHERYL HUFFORD/ WILSON PDP AWARD**

- Awarded to Unit with membership of 161-250. Submitting the best year-round narrative on service to veterans.
- Report must include the Unit name, number, name of Unit President and name of Unit Chair.

The VA&R Chairman and selected judges will determine the winner.

#### **9. CLARA SCOTT MEMORIAL, VA&R AWARD**

- Awarded to Unit with membership over 251. Submitting the best year-round narrative report on service to veterans.
- Report must include the Unit name, number, name of Unit President and name of Unit Chair.

The VA&R Chairman and selected judges will determine the winner.

#### **10. SERVICE TO VETERANS, HOSPITAL AWARD**

Awarded to the unit with the best narrative report on service to veterans in hospitals and VA homes.

- To include: all money and materials contributed to the Roseburg, Portland, The Dalles and the Lebanon Veterans Homes.

- Based on the unit contributing the most on a per capita (percentage) thus, giving each Unit an equal opportunity to win.
- The percentage will be based on the Unit membership on record at the Department Office as of the first day of May each year. (Example: If a Unit contributes \$3,000 it will be divided by the members on record as of the first day of May with the highest per capita contribution to receive this Award.

The VA&R Chairman will have to obtain these figures from department, then the Chairman and selected judges will determine the winner.

#### **11. ARLENE DOWNING, PDP VA&R AWARD**

Awarded to Unit scoring the most points in the following categories:

- Material Contributions to VA Hospitals and accredited Veteran homes, suggested items, ditty bags, cards, magazines, hometown newspapers, cakes, cookies, slippers, shirts, blankets, etc. (20 Points maximum for these items) (1 point for each \$10.00)
- Hours volunteered in VA Hospitals and VA Homes after orientation training. Points shall be (1 point for every 10 hours worked) (20 points maximum for these hours.)
- Gifts for Local Disabled Veterans: (1) point award for each \$10.00 of cash value of gifts for (10 Points maximum for these items)
- Articles for Recreational or Occupational Therapy. Example: craft materials, leather goods, rug yarn, golf balls, fishing equipment, sporting goods. (1) point award for each \$10.00 of cash value of gifts. (10 Points maximum for these items.)
- Gifts for the Gift shop actual cash value for the gifts sent to the Christmas Gift shops. (1) point for each \$10.00 of cash value of gifts. (10 Points maximum for these items)
- Monetary donations from unit restricted funds. All money sent to Department for Christmas Cheer, Check-A-month and money sent for script can be counted. (1) point award for each \$10.00 of cash sent. (10 Points maximum for this cash)
- Round Trip Mileage to Nearest VA facility: Unit must send at least one person to volunteer at the hospital or a credited Veterans Home at least once to earn these points. (1) point award per 10 miles (10 Points max for mileage)
- Sponsor a special event for Veteran residents. The Unit shall be awarded 5 points for sponsoring an event in their area for VA facility. (10 Points maximum, (5 points for each sponsored event.)

The VA&R Chairman will need to obtain these figures from Department to determine the points earned. Then the Chairman and selected judges will determine the winner.