

**Department Officers & Chairmen:** This is the best listing of current awards available. There may be some needed corrections or additions.....and even some deletions. Each of you need to review the awards in your area immediately. When you have suggestions ready, forward to the executive director.

The goal is to have an updated list to distribute to units by March 1.

**AMERICAN LEGION AUXILIARY  
DEPARTMENT OF OREGON**

**2018 AWARDS**

Action of the 2016 Department Convention eliminated trophies for recognition awards. All trophies were retired at the 2017 Department Convention. Certificates will be used for recognition of awards beginning with the 2018 Department Convention.

**To be eligible for competition for all awards:**

All entries must include Unit President's name, Unit Name, Unit Chairman's name. No late entries will be judged. Any pictures, clippings or supplemental information must be placed after the narrative.

**AMERICANISM AWARD**

**Unit Americanism Award**

To the Unit with the most outstanding Americanism program for the year.

**AUXILIARY EMERGENCY FUND**

1. To be awarded for the best supplemental report on projects to raise funds for the Units Auxiliary Emergency Fund.
2. The entry must be typewritten in narrative form and may include newspaper clippings. The report must include the Unit name and number. President's name and name of Unit Auxiliary Emergency Fund Chairman.

**CHAPLAIN**

**Chaplain Achievement Award**

1. To the most outstanding Auxiliary member as submitted in narrative report by the Unit. Report to be signed by the Unit President.
2. Report must not give the Auxiliary member's name, or name of Legionnaire providing her eligibility. Her name, unit, and district will be attached to the report in a sealed envelope that will be opened after the entries are judged.
3. Entries will be judged on activities in ALA programs.
4. The Chaplain, with the assistance of two other members of her choice, will judge the entries.
5. Report must be typed, not to exceed 500 words, including "A, And, The". The heading will be "Chaplain's Award" with the number of words at the end of the report.
6. All entries must be sent to the Department Chaplain by Due Date listed in the bulletin.
7. The current Department President cannot be the recipient of this award.

**Department Officers & Chairmen:** This is the best listing of current awards available. There may be some needed corrections or additions.....and even some deletions. Each of you need to review the awards in your area immediately. When you have suggestions ready, forward to the executive director.

The goal is to have an updated list to distribute to units by March 1.

### **Chaplain Award**

The award will be given for the Best Prayer Book.

1. Prayer Book shall be divided into sections:
  - Prayers Only – Must have name of author and include your Unit Name and Number
  - Patriotic Holidays, Seasonal Prayers
  - Poems, inspiration verses
2. Include a cover page and/or dedication page with the Unit Chaplains' name, Unit name and number, and District number.
3. Illustrations and/or pictures are acceptable. Books will be judged on content, originality and arrangement.
4. Book Deadline is listed in the program bulletin. Books will be returned at the Department Convention.

### **CHILDREN & YOUTH**

#### **Children & Youth Award for the month of April**

To the Unit holding the best all-around Children & Youth Program, held in April meeting the following requirements:

1. Newspaper clippings and publicity must accompany the report.

#### **Children & Youth Award**

To the Unit submitting the best all-around Children & Youth Program supplementary report.

### **COMMUNITY SERVICE**

#### **Community Service Award**

To the Unit submitting the best Community Service Program report.

Entry must be typewritten, in narrative form and may include newspaper clippings and other displays.

#### **Community Service Project Award**

Entry by Unit for a specific community service project:

1. Specific project report
2. May include local newspaper publication on project

### **EDUCATION**

#### **Education Award**

To the Unit submitting the best all-around Education report.

**Department Officers & Chairmen:** This is the best listing of current awards available. There may be some needed corrections or additions.....and even some deletions. Each of you need to review the awards in your area immediately. When you have suggestions ready, forward to the executive director.

The goal is to have an updated list to distribute to units by March 1.

## **GIRLS STATE**

### **Girls State Governors Award**

To the Unit sponsoring the Oregon Girls State Governor

### **Girls State Award**

To the Unit sponsoring the Girls Nation Senator.

### **Girls State Award**

To the Unit sponsoring the Girls Nation Senator.

### **Secretary of State Award**

To the Unit sponsoring the Oregon Girls State Secretary of State

### **Girls State Award**

To the Unit submitting the best narrative report on Girls State activities.

1. Interviewing practices
2. Delegate orientation
3. Selection method
  - a. Contact with schools
  - b. Distribution of basic information
4. Public relations
5. Community financial supporters
6. Number of members participating in program
7. How citizens are included in Unit activities after session
8. Minimum of 500 words

### **Memorial Award**

To the Unit sponsoring the Girls State citizen elected to the office of Chief Justice of the Supreme Court.

### **Samsung Scholarship Award (final 2019)**

To the Unit sponsoring the Girls State citizen awarded the Samsung Scholarship.

### **Memorial First Citizen Award (final 2022)**

To the Unit sponsoring the Girls State citizen selected as the recipient of First Citizen.

## **HISTORY**

### **Unit History Award**

To the Unit submitting the best History that observes all the rules as outlined by the Department Historian.

**Department Officers & Chairmen:** This is the best listing of current awards available. There may be some needed corrections or additions.....and even some deletions. Each of you need to review the awards in your area immediately. When you have suggestions ready, forward to the executive director.

The goal is to have an updated list to distribute to units by March 1.

### **Unit President Memory Book**

To the Unit submitting the best memory history book.

Entry can be scrapbook format, with a variety of memorabilia items. First page to have picture of Unit President.

### **JUNIORS**

#### **Cyndi Dahl Junior Award (final 2019)**

To the Unit best all-around Junior report.

#### **Virginia Biddle Junior Award (final 2013)**

To the Unit that most actively participates or promotes any of the following programs:

Handicapped Children within the schools or community.

1. Narrative report that can include pictures and media articles.

#### **Lynne Wakeman Memorial Junior Prayer Book Award (final 2023)**

To the Unit submitting the best prayer book.

2<sup>nd</sup> place \$5

3<sup>rd</sup> place \$3

#### **Louvanna Monders Junior History Award (final 2019)**

To the Unit submitting the best history.

2<sup>nd</sup> place \$5

3<sup>rd</sup> place \$3

#### **Junior Helping Hands Award (final 2023)**

To the Unit submitting the best report describing their activities in helping in the “Prevention of Birth Defects” in addition to their regular activities.

1. 1500-word maximum
2. To be judged by Department Children & Youth Chairman.

#### **Nadine Menke Memorial Junior Poppy Award (final 2023)**

To the Unit submitting the best all-around Poppy program.

1. Report not to exceed 1500 words.
2. Unit cannot have decreased their poppy order.

#### **Molly McLaughlin Junior Press Book Award (final2020)**

To the Unit with the best press book covering activities, newspaper clippings, bulletins, etc.

1. Must be accompanied by narrative report.
2. Report written by Junior member, listing name, age, and chairmanship.
3. Minimum 150 words, maximum 300.

**Department Officers & Chairmen:** This is the best listing of current awards available. There may be some needed corrections or additions.....and even some deletions. Each of you need to review the awards in your area immediately. When you have suggestions ready, forward to the executive director.

The goal is to have an updated list to distribute to units by March 1.

**Louise Carter Junior Veterans Affairs and Rehabilitation Award (final 2015)**

To the Unit reporting the most outstanding year around program and activities.

1. Judged by the Department VA&R Chairman or designee.
2. Typewritten report not to exceed 500 words.

**Sid Carter/Barb Sumner Americanism Award**

To the Unit with the best supplemental report on the promotion of Americanism.

1. To be judged by the Department Americanism Chairman.
2. May be a one-time event or year around activity.
3. Typewritten not to exceed 500 words.

**Junior Member of the Year Award**

To the Junior member who has done the most for veterans and children.

1. Written narrative not to exceed 1000 words.
2. Report to be signed by Unit President and Unit Junior Chairman.
3. Department Junior Chairman will select 2 other members in addition to herself to judge reports.

**Junior Cash Awards**

Junior Handwork Contest (Paper)

Handmade corsages and/or boutonnieres with at least 1 poppy, in each age category:

- Ages 6-9           1<sup>st</sup> place \$5   2<sup>nd</sup> place \$3
- Ages 9-12        1<sup>st</sup> place \$5   2<sup>nd</sup> place \$3
- Ages 13-18      1<sup>st</sup> place \$5   2<sup>nd</sup> place \$3

Junior Handwork Contest with or without a poppy

- Ages 6-8           1<sup>st</sup> place \$5   2<sup>nd</sup> place \$3
- Ages 10-13       1<sup>st</sup> place \$5   2<sup>nd</sup> place \$3
- Ages 13-18      1<sup>st</sup> place \$5   2<sup>nd</sup> place \$3

**Memorial Junior Prayer Book Award** – To be awarded for the best Prayer book submitted by a Junior Unit. Book Deadline is May 1, 2018. All entries will be recognized and will receive a certificate of appreciation for their entry and effort put forth.

**LEADERSHIP UNIT AWARD**

To the Unit with best supplemental report on promotion of leadership within the Unit.

1. May be one-time event or year around program.
2. Typewritten and may include parliamentary procedures, history, constitution and bylaws, workshops attended, handouts used, bulletins, newsletter articles, photos, and clippings.

**LEGISLATIVE**

**Legislative Award**

To the Unit submitting the best supplemental report.

**Department Officers & Chairmen:** This is the best listing of current awards available. There may be some needed corrections or additions.....and even some deletions. Each of you need to review the awards in your area immediately. When you have suggestions ready, forward to the executive director.

The goal is to have an updated list to distribute to units by March 1.

## **MEMBERSHIP**

### **Membership Award**

To the Unit over 100 members with greatest numerical gain in membership by December 31 compared to previous year.

### **Memorial Membership Award**

To the Unit under 100 members with the greatest numerical gain in membership by December 31 compared to previous year.

### **District President Award**

To the District President whose district is in first place 30 days prior to department convention.

## **MEMBERSHIP AWARDS**

To the unit with 10-75 members with the highest gain in membership 30 days prior to Department Convention.

**Award** To the Unit with 76-150 members with the highest percentage gain in membership goal 30 days prior to Department Convention.

### **Award**

To the Unit with 151-299 members with the highest percentage gain in membership goal 30 days prior to Department Convention.

### **Award**

To the Unit with 300 + members with the highest percentage gain in membership goal 30 days prior to Department Convention.

### **Membership Award**

To the Unit with one or more members who have continuous membership in the ALA for the longest period.

1. Narrative report giving background of candidates.

## **NATIONAL SECURITY**

To the Unit submitting the best narrative report for National Security program.

## **PAST PRESIDENTS PARLEY**

To the Unit submitting the best report of the year's activities, including membership, 30 days prior to Department Convention.

**Department Officers & Chairmen:** This is the best listing of current awards available. There may be some needed corrections or additions.....and even some deletions. Each of you need to review the awards in your area immediately. When you have suggestions ready, forward to the executive director.

The goal is to have an updated list to distribute to units by March 1.

### **Unit Member of the Year**

For the ALA Member of the Year selected as Oregon's representative following the National guidelines.

### **POPPY**

#### **Poppy Program Award**

To the Unit with the best all-around program based on the annual and supplemental reports.

2. Typewritten narrative may include newspaper clippings and pictures.
3. No Unit may qualify if current year poppy order has been decreased.

#### **Poppy Award**

To the Unit which reports the highest gross proceeds in comparison to the number of poppies purchased.

1. No Unit may qualify if current year poppy order has been decreased.

#### **Poppy Award**

To the Unit in the specific membership category that submits the best supplemental report.

1. No Unit may qualify if current year poppy order has been decreased.
  - Membership 10-99
  - Membership 100-160
  - Membership 161-300
  - Membership 301+

#### **Poppy Display Award**

To the Unit entering the best display expressing the significance of the poppy.

1. Only displays entered at the Department Convention qualify.
2. The Poppy Chairman will select 3 Unit members from Units present at convention, who do not have displays in competition to be judges.

#### **Poppy Cash Awards**

\$5 each to:

- Unit sponsoring the winning Miss Junior Poppy
- Unit sponsoring the winning Miss Senior Poppy
- Unit with membership under 75, best poppy educational publicity
- Unit with membership 75-250, best poppy educational publicity
- Unit with membership over 250, best poppy educational publicity

**Department Officers & Chairmen:** This is the best listing of current awards available. There may be some needed corrections or additions.....and even some deletions. Each of you need to review the awards in your area immediately. When you have suggestions ready, forward to the executive director.

The goal is to have an updated list to distribute to units by March 1.

### **Poppy Poster Contest**

\$10 each to the following school grade categories:

- 2-3 grades
- 4-5 grades
- 6-7 grades
- 8-9 grades
- 10-11 grades
- 12 grade
- Developmental Disability

### **PUBLIC RELATIONS**

#### **Award**

To the Unit with the best all-around public relations report.

To be judged on the following:

- Social media=75%
- Radio=15%
- TV=10%

#### **Public Relations Cash Awards**

6 divisions for best PR report \$5 each

- 10-35 membership
- 36-75 membership
- 76-125 membership
- 126-200 membership
- 201+ membership

### **VETERANS AFFAIRS AND REHABILITATION**

#### **Veterans Affairs and Rehabilitation Award**

To the Unit submitting the best report, based on the following:

1. Narrative report not to exceed 1500 words.
2. Selection based on service in the hospital, community, and education.
3. Cash sent to Department for VA&R programs.
4. Material contributions sent to the hospitals.
5. Number of gifts and value sent to the Christmas Gift Shops.
6. Family contact in the community. Contacts in nursing homes and other care facilities. List number of veterans, value of gifts provided.



**Department Officers & Chairmen:** This is the best listing of current awards available. There may be some needed corrections or additions.....and even some deletions. Each of you need to review the awards in your area immediately. When you have suggestions ready, forward to the executive director.

The goal is to have an updated list to distribute to units by March 1.

### **Veterans Affairs Award**

To the Unit scoring the most points in the following categories:

1. Material Contributions to VA hospitals =20 points max (1 point for every \$10)
2. Hours volunteered in VA hospital or nursing home after orientation training=20 points max (1 point for every 10 hours)
3. Gifts for local disabled veterans=10 points max (1point for each \$10)
4. Articles for recreational or occupational therapy=10 points max (1 point for each \$10)
5. Gifts for Christmas Gift Shops=10 points max (1 point for every \$10)
6. Cash donated to department for VA&R fund=10 points max (1 point for every \$10)
7. Round trip mileage to the nearest VA hospital=10 points max (1 point for every 10 miles)
8. Special event for hospital residents= 10 points max (5 point for every special event sponsorship)

### **FIELD AND HOME SERVICE (SERVICE TO VETERANS)**

#### **Field Service Report Award**

To the Unit having most outstanding Field Service report.

1. Unit having the most VA&R hours reported in the narrative.
2. Special emphasis on training and partnering with Legionnaires.

#### **Field Service Award (Service to Veterans)**

To the Unit reporting the best Field Service Program supplemental report.

#### **Service to Veterans Cash Awards**

To the Unit in each membership category with best year around program narrative report:

- 10-35 membership
- 36-75 membership
- 76-125 membership
- 126-200 membership
- 201+ membership

### **UNIT ACTIVITIES**

To the Unit President showing the best all-around activities report in each of the following membership categories:

- Membership 10-35 membership
- Membership 36-75 membership
- Membership 76-125 membership
- Membership 126-200 membership
- Membership 201-400 membership
- Membership 401+membership

**Department Officers & Chairmen:** This is the best listing of current awards available. There may be some needed corrections or additions.....and even some deletions. Each of you need to review the awards in your area immediately. When you have suggestions ready, forward to the executive director.

The goal is to have an updated list to distribute to units by March 1.

**DISTRICT PRESIDENT AWARD**

To the District President who demonstrates in their annual report outstanding performance on promotion of:

- Americanism
- Children & youth
- Community Service
- Veteran Affairs & Rehabilitation

Three Past Department Presidents will act as judges.